

# 2019 Lendon's Youth Dressage Festival

Opening Date: May 20, 2019 Closing Date: June 17, 2019

# **Entry Form**

On-line entry is also available through www.horseshowoffice.com

#### **SEND ENTRIES TO SHOW SECRETARY:**

Kathy Grisolia 1410 Huntertown Road, Versailles, KY 40383 kgrisolia@aol.com • Phone: 631-338-6340 • Fax: 859-554-4113

| *** PLEASE WRITE LEGIBLY - Information is Used For Show Program/Announcements/Awards/Notifications ***   |  |
|--|--|
| RIDER INFORMATION  |  |
| Rider Name  Email Address  Street Address  City State Zip Code  Date of Birth mm/dd/yy (VERY Important!)  Male Female  Contact Phone Number                            |  |
| Representing: USA Or List Country:  Emergency Contact Name (for Rider)  Emergency Contact Phone Number   |  |
| HORSE INFORMATION  |  |
| Horse Name  Breed  Color  Height  Breed Registration #  Year of Birth  You MUST provide a copy of your breed papers if applying for Breed Specific Awards (see page 8) |  |
| DIVISIONS ENTERED (Rider may compete in a maximum of 2 Divisions)  |  |
| Class # Division Description Div Fee (\$80/Div)  Total Div Fee   |  |
| FRIDAY SCHOOLING SHOW (Only 1 test per rider/horse combination allowed)  |  |
| Class # Class Description Class Fee (\$30)  Total Class Fee  |  |

| OPTIONAL CLASS         | SES (i.e. Judging Conformation, Dressage Trail, Leadline, Musical Freestyle, Prix Caprilli)  |
|------------------------|--|
| NOTE: Sunday opt       | ional classes are limited to 1 per rider/horse combination   |
| Class #                | Class Description Class Fee (See Prize List)   |
|                        |  |
|                        |  |
|                        | Total Class Fees   |
| * Please Include Level | for Musical Freestyle Entry under Class Description  |
|                        | KROSS CREEK FARM TEAM COMPETITION  |
| All riders with exce   | ption to Leadline entries are welcome to be on a team - this includes Walk/Trot Divisions!   |
| Team Member            | Yes (complete information below) No NEW for 2019:  |
| Team Name              | Team Wanna Be:   |
| Team Members (3-4      | riders per team):  |
|                        |  |
|                        | \$5 Team Fee   |
|                        |  |
|                        |  |
| S                      | ATURDAY EVENING DINNER & COMPETITOR PIZZA PARTY  |
|                        | dinner is \$12.00 per ticket for parents, other adults & guests and includes salad and dessert. The competitor PIZZA it the same time as the dinner and is FREE for all competitors and non-competing youth provided that they are old enough to be independent and in a separate area from their parents. |
| Saturday Evening Di    | Total Dinner   |
| Saturday Competit      | or & Youth Guests (FREE to all riders and non-competing, age appropriate, youth):  |
| Rider Yes              | No Plus # of other guests attending  |

This section is intentionally left blank.

| Rider Name       |        |          | Oriver Name        |                    |
|------------------|--------|----------|--------------------|--------------------|
|                  |        |          | Driver's License # | State              |
|                  | Friday | Saturday | Sunday             |                    |
| 2-Seat Golf Cart | \$70   | \$70     | \$70               |                    |
| 4-Seat Golf Cart | \$90   | \$90     | \$90               |                    |
|                  |        |          |                    | Total Golf Cart Fe |

|            | RV/CAMPER HOOK- | UP (\$135 for Duration)   |                      |
|------------|-----------------|---------------------------|----------------------|
| Owner Name |                 | Make/Model  License Plate | State  RV/Camper Fee |

## **STABLING FORM** Horse's Name Rider's Name Name Teammates/Riders to be Stabled With: Stallion Mare Gelding 2 Stable/Barn Name 5 Trainer's Name Who to Call in the Event of an Emergency **Emergency Number** Place a number in the applicable boxes below: Sunday Night (\$50) For Festival Duration: Thurs after 11AM - Sun Tack Stall \$150 \$50 \$150 **Total Stabling Fees** Paddock for duration \$200 **Total Hay & Shavings** # of Shavings at \$8 per Bag # of Hay Bales at \$20 per Bale Other Stabling Requests: **Stable Manager Use Only** Barn: \_\_\_\_\_ Stall #: Tack Stall #: \_\_\_\_

### **RELEASE FORM**

By signing this form to enter the above-named competition I represent and agree that the rider being entered has the experience and skills to compete at the level entered. I understand the risks of riding and being around horses, and the heightened risk of doing so in a competition environment that may be new to my equine. I understand that participating in equine activities involves the possibility of property loss or damage, illness or injury to my animal, and potentially serious or even fatal injury to myself or my child. Understanding these risks, I choose to participate or allow my child to participate in the competition and knowingly assume the associated risks. I hereby waive any claims against Dressage4Kids, Inc., competition organizers, officials and volunteers, as well as the owner of the site where the competition takes place, for any loss, damage or injury my horse or I may suffer as a result of participating in or attending the competition and agree to indemnify them against any claims by others for damage or injury resulting from my or my child's participation in or attendance at the competition. I have read and agree to follow without argument the rules of the competition and the directions and decisions of competition officials, including potentially the decision that my child or I need to withdraw from the competition. If I am signing as the parent of a minor child participating in the competition, I understand the risks of my child participating in the competition, I voluntarily assume those risks and I assume the obligations set out on this entry form, including this release of liability and promise of indemnification for myself and on behalf of my child. I have reviewed the competition rules and the importance of safety with my child.

#### AGREEMENT AND HOLD HARMLESS

I acknowledge that the rules applicable to this Dressage Competition specified elsewhere in the Competition Prize List have been made available to me and, if applicable, to my child and that I am (we are) familiar with them. I (we) agree that the Show Committee holding this Competition has the right to refuse this entry for cause which the Show Committee shall deem to be sufficient.

#### **CODE OF CONDUCT**

We, the undersigned, agree to adhere to the following Code of Conduct:

Sport is something done for the fun of it.

Good manners are fundamentally important in society and sport.

Fair and friendly competition develops sportsmanship.

All facets of sport should reflect the positive virtues of courage, patience, good temper and unselfishness.

The welfare of my horse is more important than the prize.

### **SIGNATURES**

ALL THREE (3) LINES MUST BE SIGNED. No copies. No ditto marks. No word "Same".

Trainer is the person responsible for the condition of the horse and must be on the grounds during the Competition. These signatures reflect acknowledgement of both the Release Form and the Code of Conduct.

| Rider:                         | Signature (Parent/Legal Guardian if under 21) | Print Name |
|--------------------------------|---|------------|
| Trainer:                       | Signature (If no Trainer, Parent/Guardian)    | Print Name |
| Parent:<br>(or Legal Guardian) | Signature:                                    | Print Name |

May the Rider's Information Be Released to Selected Sponsors?

Yes

No

Please Check the Years That This Rider Has Competed at the Youth Dressage Festival:

| 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |
|------|------|------|------|------|------|------|------|
| 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |

#### SPECIAL AWARDS APPLICATION

- 1. American Connemara Pony Society Perpetual Award Highest Scoring rider on a Connemara in Dressage.
  - 2. Anflug-Eilers Perpetual Trophy Highest scoring rider in the Musical Freestyle.
  - 3. Big Ben Memorial Award Highest scoring competitor aged 18-21 in the Written Test.
  - 4. Cadanz Perpetual Trophy Highest scoring rider in the FEI Young Rider Dressage Phase.
  - 5. Carol Lavell Award Highest scoring rider in the Musical Freestyle.
- 6. The Cirinity Michelle Perpetual Trophy Highest scoring rider in any Division riding a Friesian.
  - 7. Crown Juel Memorial Award Highest scoring rider on a mare in the Dressage Phase.
  - 8. Fakir Rouge Perpetual Trophy Highest scoring rider in a FEI Dressage Test Class.
  - 9. Festive Pandora Trophy Highest scoring rider on a Welsh.
- 10. Finally Phantom Perpetual Trophy Highest scoring rider on a Thoroughbred.
  - 11. Fjord High Score Award Highest scoring Fjord in a Division.
  - 12. Harry Houdini Memorial Trophy Highest scoring rider in Prix Caprilli on a pony.
  - 13. Jacqueline Harris Memorial Trophy Highest scoring rider on a Connemara.
    - 14. Katherine Boyer Perpetual Trophy Highest scoring rider in the FEI Junior Divison
    - 15. Kenneth P. Seeber, DVM Memorial Trophy Highest scoring rider in the Stable Management Competition.
- 16. Kitwell Consul Memorial Trophy Highest scoring rider on an Arabian or Half Arabian.
  - 17. Last Scene Perpetual Trophy Highest scoring rider in the FEI Pony Division.
  - 18. Later On Memorial Trophy Highest scoring rider traveling a long distance competing on a borrowed horse.
  - 19. Legato Young Horse Award Highest scoring rider with the youngest horse or pony (4 or 5 years old).
  - 20. Lindekrona Memorial Trophy Highest scoring male rider.
  - 21. Lindsay S. Jacob Memorial Trophy Highest scoring rider in the Equitation Phase, aged 18-21.
- # 22. Maple Magnum Memorial Trophy - Oldest horse or pony (leadline not to count)
  - 23. Miss Jane Marple Memorial Trophy Highest scoring rider in the Para Equestrian divisions.
- 24. Orchard Hill's Andalusian/Lusitano Perpetual Trophy Highest scoring rider on a PRE, Andalusian or Lusitano.
- 25. Pikona Memorial Trophy Highest scoring rider on a Hanoverian.
- Russell Mills Memorial Trophy Highest Scoring jumper rider (must have competed in a USEF recognized hunter/jumper show in the past 12 months.
- Searsmont Trophy Highest scoring hunter/equitation rider (must have competed in a USEF recognized hunter/jumper show in the past 12 months.
  - 28. Seldom Seen Memorial Trophy Highest scoring rider on a pony.
  - 29. Shavano's Pride Memorial Trophy Highest scoring rider on a non solid-colored horse (Appaloosa, Paint, etc.).
- 30. Superstar Perpetual Trophy Highest scoring rider on a Quarter Horse.
- # 31. Two Swan Farms Perpetual Trophy - Youngest rider in a Division.
  - Umego Perpetual Highest scoring rider on a Schoolmaster. Rider must provide Show Office a few wirtten paragraphs explaining why the horse qualifies for this award no later than 5 PM the Friday of the competition.
  - U.S. Pony Club Perpetual Trophy Highest scoring Pony Clubber.

33. USPC Club: \_\_\_\_ \_\_\_\_\_ Region: \_\_\_\_ Certification(Rating): \_

- 34. UVM Roseanna Memorial Trophy Highest scoring rider on a Morgan.
- Vakhos Memorial Trophy Highest Dressage score for event riders competing at or above First Level (must have competed in a sanctioned event in the past 12 months).
  - 36. Victor Hugo-Vidal Memorial Trophy Highest scoring rider in the Prix Caprilli classes.
- Proof of Breed Registration is required and must be submitted with your Entry. You will NOT be entered for the Award if your breed registration papers are not sent with your entry.
- Must submit proof of participation in competition.
- Walk/Trot Riders are ONLY eligible to receive awards noted by #. #

#### NON-COMPETITOR VOLUNTEER FORM

#### Volunteers are ALWAYS needed!!

If someone in your group who is not a competitor would like to volunteer, please complete the information detailed below.

Here is a partial list of how you can help (not all jobs require previous experience!):

Awards

Ring Stewards

Runners

Scribes

Set-Up/Clean-Up

|                   | VOLU       | JNTEER 1                 |  |
|-------------------|------------|--------------------------|--|
| Volunteer Name    |            | Work Area/Special Skills |  |
| Cell Phone        | Home Phone | Email Address            |  |
|                   |            | Competitor's Division    |  |
| Competitor's Name |            |                          |  |
| Competitor's Name | VOLU       | JNTEER 2                 |  |
| Volunteer Name    | VOLU       |                          |  |
|                   | Home Phone | JNTEER 2                 |  |

## **REMINDER!!!**

## **ALL COMPETITORS MUST volunteer for a minimum of 1 hour during the weekend.**

Competitors should report to the Volunteer Booth to sign up for their volunteer hour(s)

AFTER they have checked in the Show Office.

New for 2019: The Volunteer Booth is located to the right as you exit the Show Office.

If you have any questions, or would like additional information on volunteering, please contact our Volunteer Committee Chairperson:

Amanda Gifford at atahorse@gmail.com

### **ENTRY PAYMENT & CHECK LIST**

| FEE              | S:     |  |
|------------------|--------|--|
|                  |        | Division Fees (Page 1)   |
|                  |        | Friday Schooling Show (Page 1)   |
|                  |        | Optional Classes (Page 2)  |
|                  |        | Team Member (Page 2)   |
|                  |        | Saturday Evening Dinner Tickets (Page 2)   |
|                  |        | Golf Cart Rental (Page 3)  |
|                  |        | RV Hook-Up (Page 3)  |
|                  |        | Stabling + Hay & Shavings (Page 4)   |
|                  |        | TOTAL Fees   |
|                  |        | LESS Advertising Credits (see Page 6 of the Prize List)  |
|                  |        | Optional Donation to Dressage 4 Kids, Inc., a non-profit 501 (c)(3) organization incorporated for the express purpose of providing educational and competitive opportunities for youth riders and adults who support them. Any donation, no matter how large or small, is greatly appreciated. |
|                  |        | TOTAL DUE  |
| P<br>a<br>y<br>m | the fo | Check Enclosed for TOTAL DUE made out to "Dressage4Kids, Inc."  (A separate check must accompany each entry, unless previous arrangements have been made with the Show Secretary)  |
| e<br>n<br>t      |        | Payment via LYDF Website  Date Payment Made:  (Separate payment must be made for each entry, unless previous arrangements have been made with the Show Secretary)  |
| _                |        | Entry Form - ALL pages   |
| _                |        | Copy of test for Proof of Qualifying Score for Division and Musical Freestyle, if applicable (copy of cover sheet with score only)   |
|                  |        | Negative Coggins Certificate dated within one year of Show   |
|                  |        | Copy of Breed Registration Papers and/or other documentation needed for Special Awards   |
|                  |        | Check here if there are special test-taking needs for the Written Test  Please detail specific need(s):  |
|                  |        | Read Equine Health Entry Requirements on the following page and complete Event Participation Form. Bring this form and proof of the required vaccinations with you to the showgrounds. Do NOT submit this paperwork with your entry form.  |

## **EQUINE HEALTH ENTRY REQUIREMENTS - NON-HITS EVENTS**

HITS-on-the-Hudson | Saugerties, New York

Revised as of June 2013

Protecting the health of your horse and other horses at HITS-on-the-Hudson is of the utmost importance to HITS. With this in mind, HITS has implemented Required Biosecurity Measures for all horses attending events held at HITS-on-the-Hudson. Following these requirements will serve to decrease the risk of introduction and/or spread of contagious disease at these events.

# UPON ARRIVAL TO HITS-ON-THE-HUDSON, ALL HORSES MUST HAVE AND PROVIDE:

#### **EVENT PARTICIPATION DECLARATION**

Required

Signed by the owner/agent/trainer upon arrival verifying that the horse has been healthy with no sign of infectious disease and has not had a fever above 102°F within 72 hours (3 days) of arrival. **Required for all horses entering the Show Grounds both Showing and Non-Showing.** The Event Participation form must be on file for each event.

#### **PROOF OF VACCINATION**

Required

Via a signed statement from the attending veterinarian that the horse has been vaccinated against the following:

Within 6 months (180 days) of each show: **Equine Influenza** Within 6 months (180 days) of each show: **EHV 1 and EHV 4** 

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for that show.

#### PRESENTATION OF HEALTH REQUIREMENTS

These documents must be presented upon entry to the show grounds and copies must be filed in the Show Office **before any competition numbers will be issued**. The results on all required papers should indicate the horse's registered (show) name.

Any horse not accompanied by these documents will be directed to the Show Veterinarian to obtain the required documents and/or vaccinations, and/or will be placed in quarantined stabling until the proper documents are obtained. Any horse showing signs of fever/illness/stress is subject to examination by Competition Officials and/or the Show Veterinarian, who may at their sole discretion, place the horse in quarantined stabling or take further action if deemed necessary.

See Rules and Regs for more information.

## Upon arrival to HITS-on-the-Hudson, I hereby certify the following: Trainer's Name Home Phone Arrival Date Cell Phone \_\_\_\_\_Facsimile E-Mail Address If Person Completing Form Is Different From Trainer Named Above, Please Complete The Agent Information Below: Agent Phone Agent Agent Cell Agent E-Mail All Horses, Showing or Non-Showing, Must be listed below. Date of Arrival / / Horses in Shipment Non Horse Name (use Show Name) **Owner Name** Color Sex Height **Showing Showing** Attach additional pages if necessary **Origination Information** Address from which horse(s) were moved to the event: Farm Name \_\_\_\_\_ Contact Name \_\_\_\_\_ Address \_\_\_\_\_ Phone\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_ Attending Veterinarian Phone **Horse Health Declaration** I declare that the horse(s) named above have been in good health, with body temperature below 102°F, eating normally and have shown no signs of infectious disease for the three (3) days preceding arrival at this event. By signing below I affirm that I have the authority to sign on behalf of the Trainer and/or Agent listed above. \_\_\_\_\_/ \_\_\_\_/ \_\_\_\_\_/ Signature Print Name

2013 HITS-ON-THE-HUDSON | EVENT PARTICIPATION DECLARATION